

## 2025-2026 NEW MEXICO USBC YOUTH PERFORMANCE AWARD FORM

Achievement Period: July 1, 2025 through May 31, 2026

**(U) Under = Age of the bowler prior to 1 Aug**

Bowling Center: \_\_\_\_\_ NMUSBC Association: \_\_\_\_\_

Person Completed Form: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### U10

<u>Category</u>	<u>NAME</u>	<u>Phone</u>	<u>Average when bowled</u>	<u>Score</u>	<u>Birthdate</u>
<u>Girls:</u>					
High Game Scratch	_____	_____	_____	_____	_____
High Series Scratch	_____	_____	_____	_____	_____
High Average	_____	_____	_____	_____	_____
<u>Boys:</u>					
High Game Scratch	_____	_____	_____	_____	_____
High Series Scratch	_____	_____	_____	_____	_____
High Average	_____	_____	_____	_____	_____

### U12

<u>Category</u>	<u>NAME</u>	<u>Phone</u>	<u>Average</u>	<u>Score</u>	<u>Birthdate</u>
<u>Girls:</u>					
High Game Scratch	_____	_____	_____	_____	_____
High Series Scratch	_____	_____	_____	_____	_____
High Average	_____	_____	_____	_____	_____
<u>Boys:</u>					
High Game Scratch	_____	_____	_____	_____	_____
High Series Scratch	_____	_____	_____	_____	_____
High Average	_____	_____	_____	_____	_____

### U15

<u>Category</u>	<u>NAME</u>	<u>Phone</u>	<u>Average</u>	<u>Score</u>	<u>Birthdate</u>
<u>Girls:</u>					
High Game Scratch	_____	_____	_____	_____	_____
High Series Scratch	_____	_____	_____	_____	_____
High Average	_____	_____	_____	_____	_____
<u>Boys:</u>					
High Game Scratch	_____	_____	_____	_____	_____
High Series Scratch	_____	_____	_____	_____	_____
High Average	_____	_____	_____	_____	_____

**U18**

<u>Category</u>	<u>NAME</u>	<u>Phone</u>	<u>Average</u>	<u>Score</u>	<u>Birthdate</u>
<u>Girls:</u>					
High Game Scratch	_____	_____	_____	_____	_____
High Series Scratch	_____	_____	_____	_____	_____
High Average	_____	_____	_____	_____	_____
<u>Boys:</u>					
High Game Scratch	_____	_____	_____	_____	_____
High Series Scratch	_____	_____	_____	_____	_____
High Average	_____	_____	_____	_____	_____

OFFICIAL'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
OFFICIAL'S ADDRESS: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

Forms must be postmarked or emailed no later than June 15, 2026

Send completed form to: Brenda Hamilton  
9639 Iron Rock Dr NW  
Albuquerque, NM 87114  
E-mail: [bhamilton201163@yahoo.com](mailto:bhamilton201163@yahoo.com)

