

**DEADLINE: JUNE 15, 2026**



**NEW MEXICO USBC STAR OF THE FUTURE**  
Nomination Form (Please make additional forms as needed)

Submitted By \_\_\_\_\_ Ph. \_\_\_\_\_

Position Held (manager, coach, etc.) \_\_\_\_\_

A **\$500.00 SMART** scholarship and an award will be presented to a male and female youth at least 18 years of age on or before August 1, 2025, bowled with at least 21 game average, and had been in good standing in a certified youth program for the 2025-2026 season. The winners will also be nominated for the appropriate national USBC Youth award (i.e., USBC Annual Zeb Scholarship, USBC Alberta E. Crowe Star of Tomorrow, USBC Youth Ambassador of the Year, etc.) The purpose of this award is to recognize NMUSBC Youth for their exemplary contributions to the sport of bowling in New Mexico, academic achievements, and community involvement.

Nominee Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Association: \_\_\_\_\_

**ALL APPROPRIATE DOCUMENTATION MUST BE INCLUDED FOR THE FOLLOWING TO INCLUDE FILL-INS BELOW: \*\*NOTE\*\* IF PROPER DOCUMENTATION IS NOT PROVIDED AND THE FILL-INS ARE NOT COMPLETE, NOMINATION WILL BE DISQUALIFIED**

**Checklist Below:**

- \_\_\_ League Sheet (2025-2026), please attach to nomination form.
- \_\_\_ Academic Achievements (GPA documentation, Awards, Honors, Extracurricular Activities), Please attach to nomination form.
- \_\_\_ Number of Leagues Participated in The Past Year (Fill-In):
- \_\_\_ Local, State & Other Tournaments Participated in The Past Year (Fill-In):

\_\_\_ Local & State Bowling Offices Held the Past Year (Fill-In):

\_\_\_ Other Bowling Recognition (Fill-In):

2025-2026 Highest Average (Fill-In): \_\_\_\_\_

2025-2026 Highest Series Scratch (Fill-In): \_\_\_\_\_

2025-2026 Highest Game Scratch (Fill-In): \_\_\_\_\_

Send completed forms to: Brenda Hamilton  
9639 Iron Rock Dr NW  
Albuquerque, NM 87114  
E-mail: [bhamilton201163@yahoo.com](mailto:bhamilton201163@yahoo.com)

**Forms and all supporting documents must be received by June 15, 2026.**